





STATE OF SOUTH CAROLINA 3

COUNTY OF.

Know All Men by These Presents:

That WE, ROY A. BOWEN AND HATTIE D. BOWEN in the State aforesaid, in consideration of the sum of Fifty-Five Hundred Dollars (\$5,500.00) -----DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN BOLT CULBERTSON, his heirs and assigns;

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on Richbourg Road, leading from Wade Hampton Boulevard (U.S. Highway No. 29) to Edwards Road containing 3.91 acres more or less and being part of tract No. 9 of the property of L. L. Richberg. This is a portion of the property as shown on the plat prepared by Dalton & Neves, Engineers, October, 1944.

The discrepancies between the Delton & Neves plat and the plat of C. C. Jones, dated August 29, 1955 are due to the change in the road.

This property is more particularly described as follows as shown on the plat of C. C. Jones & Associates:

BEGINNING at an iron pin on the western corner of Richbourg Road running S. 78-40 W. 834.7 feet to an iron pin; thence N. 8-00 W. 160 feet to an iron pin; thence N. 68-23 E. 619 feet to an iron pin; thence S. 18-57 E. 173.4 feet to an iron pin; thence N. 71-37 E. 200 feet to an iron pin on Richbourg Road; thence along said road S. 8-45 E. to the point of beginning.

It is the intention of this deed to convey all the property conveyed to the grantors with the exception of approximately $0.88\frac{1}{4}$ acre as set forth in the Plat of C. C. Jones.

Subject to the building restrictions set forth in deed from L. L. Richbourg to A. M. Teylor recorded in the R.M.C. Office for Greenville County in Volume 292 at page 420.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals day of September of our Lord One Thousand Nine Hundred and Fifty-Five

Signed, Sealed and Delivered in the Presence of

State of South Carolina Personally appeared before me COUNTY OF GREENVILLE

and made oath that _she saw the within named grantor(s) Roy A. Bowen and Hattie D. Bowen sign, seal and as their act and deed deliver the within written deed, and that he, with witnessed the execution thereof.

Sworn to before me this A. D., 19.55 day of (Seal)

RENUNCIATION OF DOWER State of South Carolina

GREENVILLE

Notary Public for South Carolina

I. Sol E. Usano Notary Public, do hereby certify

COUNTY OF unto all whom it may concern, that Mrs. Hattie D. Bowen

wife of the within named Roy A. Bowen did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Bolt Culbertson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Hatte D. Dowen September day of Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$... --- 11:01 A.M. Recorded this Third day of September 19 55 , at / M., No. #22881 PHA I KI

